

INDEX.

ALFORD (H., D.D.), *The New Testament, reviewed*, 57.

AMERICAN CHURCH (THE), 319-355 : Corporations on their trial, 319; the Church always on her trial, 320, 321; Church work in America, 322; characteristics of the New England States, 323, 324; Puritan legislation against the Church, 325; the Plymouth Code, 326; the Blue Laws of Massachusetts, 327-329; the Puritans and the Indians, 330, 331; their system of slavery, 332; infidelity and superstition at present existing in New England, 333; the Church in Massachusetts, 334; the dioceses of Boston, Hartford, Providence, Portland, and Burlington, 335, 336; progress of the Church in the State of New York, 337-339; the Church in Virginia and Maryland, 340, 341; Catholic institutions of Maryland, 342, 343; character of the American Protestant Episcopal Church, 344, 345; the Church in the Valley of the Mississippi, 347; in the North-Western States, 348, 349; in the Western and South-Western States, 350; estimate of the numbers and nationalities of American Catholics, 351; the native Indians, 352; conversions in America, 353; general respect of Americans for the Catholic Church, 354, 355.

ASSUMPTION OF THE BLESSED VIRGIN MARY (THE), AN APOSTOLICAL TRADITION, 393-430 : The Council and the doctrine of the Assumption, 394; character of Vaccari's work, 395, 396; scope of the present paper, 397; the term Assumption, 398; liturgical proof, 399-401; proofs from the Office, 402-404; Suarez as a test of the Schola, 405; universality of the festival, 406-409; the Homilies, 410, 411; objections from S. Ildephonsus and others, 412-415; doctrine of the fifth and sixth centuries, 416; tradition alike constant and complete, 417; traceable to fourth century, 418-421; contained in one of the two Rules of Faith, 422, 423; Dr. Newman on a passage in the Apocalypse, 424-426; relation of the doctrines of the Assumption and Immaculate Conception, 427, 428; reasons for desiring a Definition, 429.

AUTHORSHIP OF THE EPISTLE TO THE HEBREWS, 57-85 : This controversy one of very ancient date, 57; closed for Catholics in some degree by the Council of Trent, 58; evidence of S. Clement of Rome, 59; S. Irenæus and Novatian, 60; the African Church, 61; words of S. Jerome, 61-63; authority of S. Augustine, 64, 65; Clement of Alexandria, 65; the

VOL. XV.—NO. XXX. [*New Series.*] 2 N

- Alexandrian writers, 66 ; two sayings of Origen, 67 ; Dean Alford's commentary thereon, 67, 68 ; other Fathers of the Eastern Church, 69, 70 ; S. John Chrysostom, 71 ; Cajetan and Erasmus, 72 ; summary of the evidence, 73, 74 ; genesis of the doubt, 75 ; knowledge of the early Christians, 76, 77 ; alleged discrepancies, 78, 79 ; their explanation, 80 ; Professor Hug's evidence, 81 ; the Greek text, 82 ; conclusion, 83-85.
- BAGOT (Dean), Translation of Horace's Art of Poetry, *noticed*, 267.
- Bagshawe (Rev. John B.), The Catechism illustrated, *noticed*, 522.
- Bayley (Rev. J. R.), A Sketch of the History of the Church in New York, *reviewed*, 319.
- Bill to provide Elementary Education, *reviewed*, 122.
- Bonneau (M.), Life of Mdme. de Miramion, *noticed*, 528.
- Bottalla (F.), The Pope and the Church in their Mutual Relations, *noticed*, 236.
- Brownson (O. A.), Conversations on Liberalism and the Church, *noticed*, 244.
- Butler (Thaddeus, D.D.), The Catholic Church in America, *reviewed*, 319.
- CASE (Dr.), The Vatican Council, a Sermon, *noticed*, 242.
- Ce qui se passe au Concile, *noticed*, 241.
- Chocarne (Rev. P.), Inner Life of P. Lacordaire, *reviewed*, 356.
- CHRONICLE OF EVESHAM ABBEY, 26-56 : General value of the collection of the Master of the Rolls, 26, 27 ; S. Egwyn founds the Abbey of Evesham, 27 ; the monks driven out by Aldhelm, 28 ; Aelfward rescues the church from Godwin, 29 ; William the Conqueror protects Evesham, 30 ; Roger Norreys, 31 ; the monks appeal against his rule, 32 ; Thomas of Marlborough, 33 ; the monks resist the bishop, 34 ; the bishop suspends and excommunicates the monks, 35 ; the archbishop treats the excommunication as of no effect, 36 ; an appeal to Rome prosecuted, 37 ; the action tried at Worcester, 38 ; the archbishop proceeds to Evesham, 39 ; Pontifical commission appointed, 40 ; the parties proceed to Rome, 41 ; their proceedings at Rome, 42, 43 ; they leave Rome, 44 ; decision of the delegates, 45 ; Thomas's pleading, 46, 47 ; Robert of Clipston's reply, 47, 48 ; the Pope's sentence, 49 ; case of the churches of the Vale, 50, 51 ; Thomas leaves Rome, 52 ; the abbot and his monks, 53 ; the legate goes to Evesham, 54 ; the legate removes Roger, 55 ; Thomas of Marlborough becomes abbot, 56.
- Church (R. W.), S. Anselm, *noticed*, 513.
- CONSTITUTIO DOGMATICA PRIMA DE ECCLESIA CHRISTI, 496.
- Constitutio Dogmatica de Fide Catholicâ, 208.
- Constitutio Dogmatica de Fide Catholicâ, *reviewed*, 186.
- CONVENT COMMITTEE, THE, 271-299 : Mr. Newdegate's majority of March 30, 271 ; appointment of his Committee, 272 ; Mr. Gladstone's motion, 273 ; Mr. Gladstone's proposed committee, 274 ; newspaper rumours, 275 ; Doctor Newman on Protestant prejudice, 276 ; the *Spectator* on the popular dislike of monasteries, 277 ; career of Mr. Murphy, 278,

279 ; the liberty of nuns, 280, 281 ; the prejudice against Catholic liberty, 282, 283 ; the *Saturday Review* on Mr. Newdegate's view, 284 ; Doctor Newman on the Christianity of the Bible, 285, 286 ; Mr. Gladstone's speech, 287 ; difficulty of Mr. Gladstone's position, 288, 289 ; meaning of his compromise, 290 ; Mr. Newdegate's conduct in Committee, 291 ; the case of the Oratorians, 292-294 ; effect of existing laws on Catholic charities, 295 ; Mr. Hobhouse's evidence, 296 ; Mr. Harting's evidence, 297 ; case of the Irish Establishment, 298 ; adjournment of the Committee, 299.

COUNCIL, THE, 186-207 : Great importance of the First Dogmatic Constitution, 186 ; it implies infallibility, and refers to the multitude of the Pope's ex cathedrâ judgments, 187 ; the chapters on God and Revelation, 188, 189 ; the chapter on Faith, 189, 190 ; the chapter on Faith and Reason, 190, 191 ; practical exhortation, 191, 192 ; tactics of the opposition, 192 ; question of unanimity or majority, 193 ; novelty of this question, 194 ; the Papacy, the normal seat of infallibility, 195 ; the term "moral unanimity," 196 ; case of the Pope with a majority, 197 ; case of the Pope with a minority, 198, 199 ; the Vincentian Canon, 200 ; Pope Pius IV. on unanimity, 201, 202 ; the schema of the North American Bishops, 203 ; Dom Gueranger's argument, 205-207.

Crolly (Professor), *Disputationes Theologicæ*, noticed, 254.

DISRAELI (Right Hon. B.) Lothair, reviewed, 156.
Dogmatic Constitution of the Catholic Faith, 209.

EARLE (J. C.), *A Hundred Sonnets*, noticed, 266.

EDUCATION BILL (THE), 122-155 : Attitude of Secularists towards the Government measure, 122, 123 ; attitude of the Dissenters, 124, 125 ; the time-table Conscience Clause, 126, 127 ; amendments proposed to the Bill, 128 ; views of the *Spectator* and *Times*, 129-131 ; differences of English sects, 132, 133 ; conference of metropolitan school teachers, 134, 135 ; real creed of the Secularists, 136, 137 ; Secularism abroad, 138 ; Mr. Gladstone's proposed amendments, 139 ; power of school boards, 140, 141 ; Privy Council aid, 142 ; probable practical working of the Bill, 143, 144 ; question of compulsion, 145 ; the peculiar position of Catholics, 146, 147 ; Archbishop Whately's evidence, 148 ; State assistance, 149 ; exertions already made by Catholics, 151, 152 ; Conscience Clause as regards Catholics, 153 ; conclusion, 154, 155.

FALL OF THE FRENCH EMPIRE (THE), 479-495 : Appalling suddenness of the Empire's collapse, 479 ; connection of Sedan with French history, 480 ; destruction of the French army, 481 ; its causes, 482, 483 ; amazing growth of the Prussian power, 484 ; the causes thereof, 485 ; singular efficiency of all its great officials, 486 ; failure of the Emperor's faculty, 487, 488 ; character of the Revolution, 489 ; its prophet Voltaire, 490 ; the Voltaire statue and Voltarian government, 491 ; present state of

- France, 492 ; predictions concerning France, 493 ; the Revolution at Rome, 494, 495.
- Falloux (Comte de), Correspondance du R. P. Lacordaire, *reviewed*, 356.
- First Dogmatic Constitution of the Church of God, 497.
- Foisset (M.), Vie du R. P. Lacordaire, *noticed*, 247.
- Vie du R. P. Lacordaire, *reviewed*, 356.
- Franzelin (F.), Tractatus de Verbo Incarnato, *noticed*, 242.
- GALLWEY (F.), S. Joseph and the Vatican Council, *noticed*, 239.
- Gasparini (F.), The Attributes of Christ, *noticed*, 258.
- Greenwood (J.), Seven Curses of London, *reviewed*, 1.
- Guéranger (Dom), Defence of the Roman Church, *noticed*, 262.
- HISTORICAL Map of the War, *reviewed*, 479.
- Hunter (F. Sylvester, S.J.), Theses Dogmaticæ, *reviewed*, 393.
- JANE AUSTEN AND HER NOVELS, 430-457: Modest obscurity of Miss Austen's life, 430 ; her fame posthumous, 431 ; her family circle, 432 ; her favourite studies, 433 ; her admiration of Richardson, 434 ; characteristics of her style, 435 ; her female characters, 436 ; comparison with Thackeray, 437 ; with Mrs. Gaskell, 438 ; her powers of description, 437-439 ; comparison with Trollope, 440 ; her view of novels, 441 ; her idea of Shakespeare, 442 ; her female characters, 443 ; comparison with Goldsmith, 444, 445 ; her plots, 446 ; Mrs. Norris and Lady Bertram, 447, 448 ; "Mansfield Park" and "Emma," 449 : Miss Austen's "fools," 450 ; the end of her stories, 451 ; her clerical portraits, 451-456 ; Mr. Leigh's Memoir, 457.
- Janus, The Pope and the Council, *reviewed*, 393.
- KNOX (F.), When does the Church speak Infallibly ? *noticed*, 238.
- LACORDAIRE AND THE CONFERENCES OF NOTRE DAME, 356-393 : Lacordaire preaches at Rome, 356 ; subject of his Sermon, 357 ; his religious attitude, 358, 359 ; his independence of nature, 360, 361 ; his personal character, 362 ; state of France in Lacordaire's youth, 363 ; impure and infidel literature, 364 ; his ordination in 1830, 365 ; character of his genius, 366 ; his belief in the future of France, 367 ; his parting with Lamennais, 368 ; his first Sermon at S. Roch, 369 ; his Conferences at the College Stanislas, 370 ; Mgr. Quélen's Lenten Station, 371 ; Lacordaire's first Conferences at Notre Dame, 372 ; the series of Conferences, 373 ; Lacordaire's relation to his audience, 374-376 ; his picture of a priest, 377, 378 ; his treatment of reason, faith, and Scripture, 379 ; the Conferences on Catholic doctrine and on society, 380 ; the Conferences on Jesus Christ, 381, 382 ; the Conferences of 1848, 383 ; a subsequent series of Conferences, 384, 385 ; his conversions, 386, 387 ; qualities of his oratory, 388, 389 ; his use of history, 390 ; characteristics of his style, 391 ; his personal appearance in the pulpit, 392, 393.

Lacordaire (R. P.), *Œuvres du, reviewed*, 356.

LAND BILL (THE) AND THE LORDS, 178-185 : Present position of the Irish Land Bill, 178, 179 ; actual condition of Ireland, 180 ; analysis of the Land Bill, 181 ; Lord Dufferin's speech on the Peasant Proprietary clauses, 182 ; the Irish Chancellor's elevation to the Peerage, 183 ; services rendered by English and Scotchmen to the study of the Land Question, 184 ; present temper of the Irish nation, 185.

Lasteyrie (Mad.), *Vie de Madame de Lafayette, reviewed*, 85.

LEE (DR.) ON ANGLICAN ORDERS, 110-122 : General character of Doctor Lee's book, 110 ; the Anglican form of Ordination and Consecration, 111, 112 ; Doctor Lee on the effects of Baptism, 113, 114 ; his doctrine of intention, 115 ; Barlow's case, 116 ; date of his consecration, 117 ; value of the evidence produced by Dr. Lee, 118 ; the case of Parker, 119 ; the argument of constant tradition, 120 ; Dr. Lee really proves that the Anglican Church is in schism, 121, 122.

Leigh (J. E. Austen-), *A Memoir of Jane Austen, reviewed*, 430.

Lewis (David), *Life of S. Teresa, noticed*, 248.

Life of S. Stanislas Kotska, noticed, 263.

LOPEZ (F.) ON THE IRISH TRINITARIANS, 299-318 : Curious character of Lopez's work, 299 ; general division of the book, 300 ; the alleged Irish Trinitarian cardinals, 301, 302 ; the alleged Archbishop Hervey of Dublin, 303 ; the three Trinitarian martyrs of Amara, 304 ; the Irish Trinitarian houses, 304, 305 ; the English Trinitarians, 305, 306 ; the Crutched Friars, 306, 307 ; persecution of Trinitarians under Henry VIII., 307, 308 ; testimony of Philip O'Sullivan and Richard Gould, 309, 310 ; the convent of Limerick, 311, 312 ; alleged persecution of other convents, 313 ; persecution of Trinitarians in England 314, 315 ; Lopez's tale of Cromwell at Canterbury, 316 ; his statements, almost without exception, devoid of foundation, 317 ; origin of the forgeries, 318.

Lopez (Fr. Domingo), *Noticias Historicas, reviewed*, 299, 319.

LOTHAIR, 156-178 : The morality of its design, 156 ; its avowed personality, 157 ; Mr. Disraeli's previous offences of this kind, 158 ; its unworthiness of his character as a statesman, 159 ; the book considered as an attack on the Catholic Church, 160 ; first inception of its design, 161 ; the Revolutionary Epick, 162, 163 ; plagiary of its principal character, 164 ; literary cleptomania, 165 ; Olympia and Theodora, 166 ; Miranda and Colonna, 167, 168 ; comparison in detail, 169 ; Mr. Disraeli's view of the Catholic Church, 170 ; Lothair considered as a work of proverbial philosophy, 172 ; Mr. Disraeli and the Queen's English, 174 ; Mr. Disraeli and the Papacy, 175-178.

MACRAY (W. D., M.A.), *Chronicon de Evesham, reviewed*, 26.

McSHERRY (Richard), *Early History of Maryland, reviewed*, 319.

MEMOIRS OF MADAME DE LAFAYETTE AND MADAME DE MONTAGU, 85-109 : Recent reaction of sympathy towards the elder Bourbons, 85 ; recent memoirs of the revolutionary period, 86 ; the French noblesse before the Revolution, 87 ; character of the Duke d'Ayen, 88 ; Madame d'Ayen, 89 ; her marriage, 90 ; her training of her daughters, 91 ; Viscount de Noailles, 92 ; Lafayette's retirement, 93 ; the Maréchal de Mouchy, 94 ; his trial and execution, 95, 96 ; death of Madame de Noailles, 97, 98 ; character of Madame de Lafayette, 99, 100 ; her death, 101 ; literary merit of the memoir of Madame de Montagu, 102 ; her life in Switzerland, 103 ; Monsieur and Madame de Tessé, 104 ; l'Œuvre des Emigrés, 105, 106 ; death of Madame de Montagu, 107, 108 ; Abbé Carron, 109.

Montagu, A. P., Marquise de, *reviewed*, 85.

Montalembert (Comte de), Testament du P. Lacordaire, *noticed*, 247.

————— Testament du P. Lacordaire, *reviewed*, 356.

OAKELEY (Canon), Landing of S. Augustine, *noticed*, 264.

Oliver (Peter), The Puritan Commonwealth, *reviewed*, 319.

PARIS et les Pères du Vatican, *noticed*, 241.

PROTESTANT LONDON, 1-26 : Special value of Mr. Greenwood's book, 1 ; the case of neglected children, 2-4 ; mothers of neglected children, 5 ; the chapter on baby-farming, 6 ; working boys and professional thieves, 7, 8 ; drunkenness, 9, 10 ; origin of such a state of society, 11, 12 ; analogy of Roman society, 12, 13 ; Christian civilization, 13, 14 ; Protestantism and heathenism, 14, 15 ; Catholic vocations, 16 ; case of a young priest near Drury Lane, 17 ; overcrowded habitations, 18 ; London churches in Catholic and Protestant times, 18, 19 ; church decoration, 20 ; the modern Catholic churches in this regard, 21 ; property of the Church in London, 22 ; population of Paris, 23 ; effects of the Revolution, 24 ; effects of the cheap press, 25 ; office of the Church in England, 26.

Protestant Episcopal Church (The), *reviewed*, 319.

QUIRINUS, Letters from Rome on the Council, *noticed*, 241.

RELIGIOUS Reading-Book for Catholic Schools, *noticed*, 265.

Report of the Evidence on Conventual Institutions, *reviewed*, 271.

Rhodes (M. J.), The visible Unity of the Church, *reviewed*, 457.

Rock (Daniel D.D.), Textile Fabrics in Kensington Museum, *noticed*, 534.

Roman Documents, 225.

Rose (Stewart), Ignatius Loyola and the early Jesuits, *noticed*, 510.

SCARAMELLI (J. B.), Directorium Asceticum, *noticed*, 255.

Sermons by Fathers of the Society of Jesus, *noticed*, 256.

Sweetman (W.), The Infallibility of the Pope, *noticed* 262

UNITY OF THE CHURCH (THE), 457-478 : Protestant view of Church Unity forty years ago, 457, 458 ; Dr. Chalmers on Protestantism and Popery, 459, 460 ; great change of view in all English Protestants, 461 ; present view of Anglicans, 462, 463 ; peculiar position of the Unionists, 464, 465 ; are they in visible unity ? 466, 467 ; Anglicanism becoming in some senses more Protestant, 468 ; Mr. Rhodes on the position of Unionists, 469, 470 ; the historical argument, 471-475 ; the Anglican theory of Church history, 475-478.

United States Catholic Directory, *reviewed*, 319.

VACCARI (A.), De Corporea Deiparæ Assumptione, *reviewed*, 393.

WARD (W. G.), Papal brief addressed to, 508.

Wilson (Benjamin), Lizzie Wentworth, *noticed*, 539.

Winterbotham (Henry S. P., M.P.), Letters, *reviewed*, 122.



